## PUBLIC HEARING ADOPTION OF FIRST AMENDED RENEWABLE ENERGY RESOURCES ACT COMPLIANCE PLAN FOR BURBANK WATER AND POWER

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Burbank will hold a public hearing to consider adoption of a First Amended Renewable Energy Resources Act Compliance Plan for Burbank Water and Power.

Date: Tuesday, October 30, 2012

Time: 6:00 p.m.

Place: City Council Chambers, Burbank City Hall

275 East Olive Avenue, Burbank, California

**Description:** The Burbank City Council will consider adoption of a First Amended Renewable Energy Resources Act Compliance Plan ("Plan") mandated by Article 16 of Division 1, Part 1, Chapter 2.3 of the Public Utilities Code, commencing with section 399.11, as recently amended by Senate Bill 2 of the First Extraordinary Session of the 2011-2012 California Legislature (more commonly known as SBX1 2). The proposed Plan contains changes to the original plan approved by the City Council on November 22, 2011 ("SBX1 2 Compliance Plan").

Copies of the Plan and the associated staff report will be available online at <a href="https://www.burbankusa.com">www.burbankusa.com</a> at the time the meeting agenda is posted pursuant to the Ralph M. Brown Act, or by contacting the office of the Assistant General Manager—Power Systems of Burbank Water and Power, shown below.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Contact the Building Division at (818) 238-5220 one week before the date of the public hearing to request for disability-related accommodations, including auxiliary aids, if needed in order to participate in the public hearing.

**Contact:** Fredric C. Fletcher

Asst. General Manager—Power Systems

**Burbank Water and Power** 

(818) 238-3550

Zizette Mullins, City Clerk